

BOARD OF COMMISSIONERS – REGULAR MEETING April 16, 2024, at 7:00 PM

To be Held in Person at Lillard Hall 24905 County Road 95 Davis, CA 95616

To be Held by Zoom: <u>https://us06web.zoom.us/j/98831083439</u> One tap mobile – +16699006833,98831083439# Dial by your location – (669) 900-6833 US (San Jose) Meeting ID: 988 3108 3439

- 1. Call the Meeting to Order and Establish Quorum (President McMullen)
 - a. Introduce New Board Member John Lindsey (President McMullen)
 - b. Roll Call and Establish Quorum (Interim Clerk Rita)
- 2. Public Comment
- 3. Lillard Hall Manager Report
- 4. Weed Abatement Report (Firefighter Lee)
- 5. Old Business
 - a. Discussion / Action Withdraw from Take Command Services Agreement (Chief Rita)
 - Discussion / Action Adopt Revised Policy 1201 Meetings (Commissioner Amy)
- 6. New Business
 - a. Discussion / Action Medical and Other Health Evaluations (Commissioner Amy and Chief Rita)
 - b. Discussion / Action QSEHRA Benefits After Separation Roll Over to Retiree HRA or Pay Out Balance (Chief Rita)
 - c. Discussion / Action Enter Into Contract With SCI Consulting for Levy Administration Services (Chief Rita)
 - d. Discussion / Action Adopt Policies and Position Description (Chief Rita)
 - i. Position Description Historian (Attachment to Policy 1003 Position Descriptions) (new)
 - ii. Policy 210 Annual Planning Calendar (new)
 - iii. Policy 1300 Accounting General (new)
 - iv. Policy 1302 Budget Preparation (new)

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- v. Policy 1303 Budget Adoption (new)
- vi. Policy 1301 Fund Balances and Reserves (new)
- 7. Assistant Chief's Report (Assistant Chief Stiles)
 - a. E330 Repairs
- 8. Fire Chief's Report (Chief Rita)
 - a. Staffing
 - b. Liability Claim Update
 - c. Recognition of Retired Commissioners Guarino and Yeager
 - d. Other Items Not Otherwise Addressed Elsewhere During Meeting
- 9. Fire Fighter's Association Report (President Lee)
- 10. Clerk's Report (Interim Board Clerk)
 - a. Discussion / Action West Plainfield Fire Protection District Bill Review / Ratification
 - b. Discussion / Action Approval of March 19, 2024, Regular Board Meeting Minutes
- 11. Open Forum
- 12. Next regular Board meeting on May 21, 2024, unless another date is agreed upon
- 13. Meeting Adjourned (President McMullen)